## Form DR-2: Disclosure Summary Page

**DR-2** 

Committee Name

Rapp for Lt. Governor Committee

Candidate Name: Stephen J Rapp

Committee ID#: 5013

Status: Amended

Committee Type: Governor

Report Year: 2003

Treasurer: **D.J. Maier** 

Treas. Primary Phone: (319) 234-3950

Chairperson:

Chair. Primary Phone: (null

County: **NA**District: **0** 

Political Party: **Democratic** 

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	2/6/2004
Received Date	
Amendment Date	2/6/2004
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## **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$0.00
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$13,993.66
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$13,993.66
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00

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